**Border Bushwalking Club**

**Nomination Form for Life Membership**

Name of person nominated:

Proposed by: (Block letters)

Date: Signature:

Seconded by: (Block letters)

Date: Signature:

Details of how the nominee has given sustained outstanding service to the Club as outlined in the criteria, including positions held and activities undertaken with relevant dates, any media evidence or supporting reference to the level of commitment (add further pages as necessary):

**Nominations must be submitted by email to Vice President Alwyn** [**alwynard@bigpond.com**](mailto:alwynard@bigpond.com) **by 5pm on Monday 25 March 2024.**

Date Approved by Sub Committee:

Date Confirmed by full BBC Committee: